

**ARKANSAS WORKFORCE INVESTMENT BOARD**  
Post Office Box 2981  
Little Rock, AR 72203

**WORKFORCE INVESTMENT ISSUANCE NUMBER PY 03-30**

**Sandra Winston, Executive Director**

**June 18, 2004**

**TO:** All Local Office Area Managers

**SUBJECT:** U.S. Consumer Price Index

1. **Purpose:** To notify local offices of the U.S. Consumer Price Index for May 2004.

2. **General Information:**

U.S. Consumer Price Index

U.S. City Average

1982-84=100 Base

May  
2004

All Urban Consumers . . . . . 189.1

Urban Wage Earners & Clerical Workers. . . 184.7

1967=100 Base

All Urban Consumers . . . . . 566.4

Urban Wage Earners & Clerical Workers. . . . 550.2

3. **Action Required:** Please communicate this information to the appropriate staff and, upon request, to the general public.

4. **Inquiries:** Direct questions regarding this Issuance to the Bureau of Labor Statistics Programs Section, 682-3198.

5. **Rescission:** Workforce Investment Issuance PY 03-20 dated May 24, 2004.

6. **Expiration Date:** July 23, 2004.